



1
00:00:03,750 --> 00:00:02,389
of kashmir shaivism to attain to the

2
00:00:07,349 --> 00:00:03,760
state of steady wisdom

3
00:00:11,589 --> 00:00:09,190
our true nature and birthright then

4
00:00:15,110 --> 00:00:11,599
according to this system

5
00:00:16,390 --> 00:00:15,120
is here at the ultimate at the level of

6
00:00:17,910 --> 00:00:16,400
ultimate reality

7
00:00:19,990 --> 00:00:17,920
and it is a state of consciousness

8
00:00:20,950 --> 00:00:20,000
attainable and in which one can become

9
00:00:23,269 --> 00:00:20,960
established

10
00:00:24,710 --> 00:00:23,279
while in human form and here all the

11
00:00:25,509 --> 00:00:24,720
wavering changing states of

12
00:00:28,470 --> 00:00:25,519
consciousness

13
00:00:30,390 --> 00:00:28,480

cease how does this happen well the

14

00:00:31,349 --> 00:00:30,400
manifestation model outlines the

15

00:00:33,750 --> 00:00:31,359
involution

16

00:00:34,790 --> 00:00:33,760
of supreme consciousness its involvement

17

00:00:36,709 --> 00:00:34,800
into matter

18

00:00:38,869 --> 00:00:36,719
it also maps out the stages of human

19

00:00:40,709 --> 00:00:38,879
evolution and transformation

20

00:00:42,869 --> 00:00:40,719
whereby we can reach that state where we

21

00:00:44,229 --> 00:00:42,879
always have access to inspiration and

22

00:00:46,150 --> 00:00:44,239
creativity

23

00:00:48,069 --> 00:00:46,160
it's here that we can finally come to a

24

00:00:48,950 --> 00:00:48,079
complete realization about the mysteries

25

00:00:51,670 --> 00:00:48,960
of the universe

26
00:00:53,750 --> 00:00:51,680
and including who we really are we're

27
00:00:55,910 --> 00:00:53,760
afforded opportunities to traverse this

28
00:00:57,910 --> 00:00:55,920
upward or inward transformation

29
00:01:00,790 --> 00:00:57,920
because part of the nature of ultimate

30
00:01:02,709 --> 00:01:00,800
reality here is to double back on itself

31
00:01:04,710 --> 00:01:02,719
this double income doubling back can

32
00:01:06,870 --> 00:01:04,720
happen in more than one way

33
00:01:08,230 --> 00:01:06,880
of course we can of our own intention

34
00:01:10,390 --> 00:01:08,240
and volition

35
00:01:11,990 --> 00:01:10,400
change the direction of our perception

36
00:01:14,230 --> 00:01:12,000
from projecting outside most

37
00:01:15,670 --> 00:01:14,240
of the time to becoming focused in the

38
00:01:18,310 --> 00:01:15,680

inner realms through some

39

00:01:19,830 --> 00:01:18,320

form of psychospiritual practice but

40

00:01:20,870 --> 00:01:19,840

because of its nature supreme

41

00:01:23,350 --> 00:01:20,880

consciousness

42

00:01:25,190 --> 00:01:23,360

continuously creates and reabsorbs the

43

00:01:27,749 --> 00:01:25,200

universe back into itself

44

00:01:28,469 --> 00:01:27,759

at fantastically high speed going

45

00:01:31,749 --> 00:01:28,479

through

46

00:01:34,310 --> 00:01:31,759

every transformational level each time

47

00:01:36,469 --> 00:01:34,320

whether or not and usually not we're

48

00:01:38,310 --> 00:01:36,479

aware of this

49

00:01:40,069 --> 00:01:38,320

we experience the vibrational levels

50

00:01:41,670 --> 00:01:40,079

above space and time and every one of

51

00:01:43,749 --> 00:01:41,680

these continuously occurring

52

00:01:45,109 --> 00:01:43,759

acts of universal creation as the

53

00:01:48,550 --> 00:01:45,119

universe

54

00:01:50,550 --> 00:01:48,560

and we are flashed forth and reabsorbed

55

00:01:52,630 --> 00:01:50,560

in virtually countless super high speed

56

00:01:54,149 --> 00:01:52,640

flashes called abbas

57

00:01:55,830 --> 00:01:54,159

and which may by the way have some

58

00:01:57,270 --> 00:01:55,840

relationship to the mysterious

59

00:01:59,590 --> 00:01:57,280

instantaneous appearance and

60

00:02:02,069 --> 00:01:59,600

disappearance of electron positron pairs

61

00:02:04,069 --> 00:02:02,079

in a vacuum

62

00:02:06,149 --> 00:02:04,079

from a human developmental perspective

63

00:02:07,590 --> 00:02:06,159

that means under the right circumstances

64

00:02:09,270 --> 00:02:07,600

at any point in time

65

00:02:11,029 --> 00:02:09,280

in the moment of transformation to the

66

00:02:12,070 --> 00:02:11,039

highest states of consciousness we could

67

00:02:15,430 --> 00:02:12,080

remain there

68

00:02:17,510 --> 00:02:15,440

or at the very least change in some way

69

00:02:22,470 --> 00:02:17,520

with respect to what happens to be what

70

00:02:28,070 --> 00:02:26,470

um in reg research as just described

71

00:02:29,750 --> 00:02:28,080

cashmere shavers and posits that we

72

00:02:31,589 --> 00:02:29,760

transform into stage of consciousness

73

00:02:33,030 --> 00:02:31,599

above space and time repeatedly due to

74

00:02:34,790 --> 00:02:33,040

the aboses

75

00:02:36,229 --> 00:02:34,800

when in the state of space and above

76

00:02:38,070 --> 00:02:36,239

space and time then

77

00:02:40,229 --> 00:02:38,080

we would have access to all information

78

00:02:41,910 --> 00:02:40,239

whether past present or future

79

00:02:43,670 --> 00:02:41,920

most of the time most of us aren't

80

00:02:45,509 --> 00:02:43,680

conscious of this experience

81

00:02:47,430 --> 00:02:45,519

but we may not need to be conscious of

82

00:02:51,110 --> 00:02:47,440

it for the regis to register these

83

00:02:52,869 --> 00:02:51,120

discrete events and furthermore by now a

84

00:02:54,630 --> 00:02:52,879

large percentage of the population does

85

00:02:57,270 --> 00:02:54,640

some kind of a psycho spiritual

86

00:02:59,589 --> 00:02:57,280

practice whether it's meditation prayer

87

00:03:01,110 --> 00:02:59,599

contemplation and that alone may enhance

88

00:03:03,750 --> 00:03:01,120

the registering of these events

89

00:03:04,550 --> 00:03:03,760

with the regs similar reasoning could

90

00:03:07,110 --> 00:03:04,560

help explain

91

00:03:07,990 --> 00:03:07,120

revo remote viewing or any of the other

92

00:03:11,110 --> 00:03:08,000

predictive or

93

00:03:14,630 --> 00:03:11,120

retrospective anomalous phenomena

94

00:03:18,869 --> 00:03:14,640

and lastly to address the nature of ufos

95

00:03:20,470 --> 00:03:18,879

with this model as i stated earlier one

96

00:03:21,990 --> 00:03:20,480

of a number of the aspects of the model

97

00:03:24,550 --> 00:03:22,000

of manifestation is that there are

98

00:03:26,710 --> 00:03:24,560

perceivers at various stages of this

99

00:03:28,789 --> 00:03:26,720

universal manifestation

100

00:03:30,789 --> 00:03:28,799

amid the meditation master most

101

00:03:32,789 --> 00:03:30,799

responsible for introducing kashmir

102

00:03:35,190 --> 00:03:32,799

shaivism to the west

103

00:03:37,110 --> 00:03:35,200

swami muktananda once entered into

104

00:03:39,350 --> 00:03:37,120

discussion with a ufo researcher in the

105

00:03:41,830 --> 00:03:39,360

mid-70s regarding this phenomena

106

00:03:43,750 --> 00:03:41,840

and in part he said this it's true that

107

00:03:46,229 --> 00:03:43,760

only through spirituality and faith can

108

00:03:48,550 --> 00:03:46,239

you discover the truth about ufos

109

00:03:50,789 --> 00:03:48,560

ufos do exist and the inhabitants of

110

00:03:52,550 --> 00:03:50,799

higher realms do visit the earth

111

00:03:54,789 --> 00:03:52,560

they can also take on any form they

112

00:03:56,470 --> 00:03:54,799

choose he went on to provide other

113

00:03:58,550 --> 00:03:56,480

information including the fact that this

114

00:04:00,229 --> 00:03:58,560

has been happening from ancient times

115

00:04:03,030 --> 00:04:00,239

that these beings from another higher

116

00:04:03,509 --> 00:04:03,040

plane come to do beneficial and helpful

117

00:04:05,509 --> 00:04:03,519

things

118

00:04:06,789 --> 00:04:05,519

often to spiritually initiate people

119

00:04:08,390 --> 00:04:06,799

here on earth

120

00:04:12,390 --> 00:04:08,400

but people tend to be frightened and

121

00:04:15,670 --> 00:04:14,070

the planes or vibrational levels

122

00:04:18,069 --> 00:04:15,680

referred to here

123

00:04:19,830 --> 00:04:18,079

are those above space time again in this

124

00:04:20,870 --> 00:04:19,840

cashmere shavers and model and the pure

125

00:04:22,790 --> 00:04:20,880

creation

126

00:04:24,710 --> 00:04:22,800

these higher planes also represent the

127

00:04:28,230 --> 00:04:24,720

higher states of consciousness of yogis

128

00:04:30,230 --> 00:04:28,240

who perform psychospiritual practices so

129

00:04:32,390 --> 00:04:30,240

in closing in order to truly understand

130

00:04:33,350 --> 00:04:32,400

universal reality or the reality of the

131

00:04:35,510 --> 00:04:33,360

universe

132

00:04:37,430 --> 00:04:35,520

kashmir shaivism maintains that a person

133

00:04:37,909 --> 00:04:37,440

should attempt to attain the realization

134

00:04:41,350 --> 00:04:37,919

that they

135

00:04:42,870 --> 00:04:41,360

are one with consciousness it would seem

136

00:04:44,790 --> 00:04:42,880

then that we as scientists were

137

00:04:47,430 --> 00:04:44,800

searching for the truths of the universe

138

00:04:49,189 --> 00:04:47,440

each in our own way could benefit

139

00:04:49,909 --> 00:04:49,199

greatly by striving to attain these

140

00:04:52,230 --> 00:04:49,919

levels as

141

00:04:53,110 --> 00:04:52,240

kashmir shaivism would say that

142

00:04:54,830 --> 00:04:53,120

ultimately

143

00:05:19,430 --> 00:04:54,840

reach that level of supreme

144

00:05:27,029 --> 00:05:22,950

another model of the relationship

145

00:05:28,950 --> 00:05:27,039

between purusa and property

146

00:05:30,790 --> 00:05:28,960

comes out of the evolutionary

147

00:05:33,909 --> 00:05:30,800

perspective

148

00:05:37,029 --> 00:05:33,919

where we're breathing in the

149

00:05:40,550 --> 00:05:37,039

spirit and out the manifestation but

150

00:05:42,790 --> 00:05:40,560

in in time and of course with special

151

00:05:43,909 --> 00:05:42,800

relativity we all have different frames

152

00:05:46,230 --> 00:05:43,919

of reverence

153

00:05:47,590 --> 00:05:46,240

but if the universe is expanding more or

154

00:05:50,629 --> 00:05:47,600

less evenly

155

00:05:53,990 --> 00:05:50,639

then we can talk about uh time

156

00:05:57,270 --> 00:05:54,000

unfolding in more of a linear way

157

00:06:00,469 --> 00:05:57,280

do you see any hope for an integration

158

00:06:03,510 --> 00:06:00,479

of eastern and western perspectives in

159

00:06:06,390 --> 00:06:03,520

in regarding this issue

160

00:06:07,029 --> 00:06:06,400

i sure hope so actually in all the work

161

00:06:09,749 --> 00:06:07,039

i do

162

00:06:10,309 --> 00:06:09,759

i i tend to want to help with the

163

00:06:12,870 --> 00:06:10,319

bridging

164

00:06:14,950 --> 00:06:12,880

even if it's in when it has to do with

165

00:06:17,430 --> 00:06:14,960

complementary medicine

166

00:06:18,469 --> 00:06:17,440

because i think that with with the

167

00:06:19,749 --> 00:06:18,479

combination

168

00:06:22,230 --> 00:06:19,759

there's there's going to be such a if

169

00:06:24,469 --> 00:06:22,240

you will synergy of

170

00:06:25,430 --> 00:06:24,479

not only development but also also i

171

00:06:28,710 --> 00:06:25,440

think improvement

172

00:06:29,990 --> 00:06:28,720

in in health and well-being if if we can

173

00:06:33,189 --> 00:06:30,000

begin to pull this in

174

00:06:34,309 --> 00:06:33,199

and i don't think it has to be seen as

175

00:06:36,550 --> 00:06:34,319

something that's

176

00:06:37,350 --> 00:06:36,560

not scientific i think as we look at

177

00:06:39,350 --> 00:06:37,360

some of these

178

00:06:40,710 --> 00:06:39,360

other models these especially the

179

00:06:43,909 --> 00:06:40,720

eastern models

180

00:06:45,590 --> 00:06:43,919

there are intimations of

181

00:06:47,990 --> 00:06:45,600

some of the things that we're

182

00:06:49,990 --> 00:06:48,000

discovering or continuing to discover

183

00:06:51,670 --> 00:06:50,000

about in physics today and in other

184

00:06:54,790 --> 00:06:51,680

areas so i see

185

00:06:55,510 --> 00:06:54,800

a lot of hope and i personally know a

186

00:06:58,870 --> 00:06:55,520

number of

187

00:07:02,710 --> 00:06:58,880

scientists who draw both from their

188

00:07:05,670 --> 00:07:02,720

their personal psycho-spiritual

189

00:07:07,189 --> 00:07:05,680

readings and study as much as from their

190

00:07:09,909 --> 00:07:07,199

scientific work to get

191

00:07:11,830 --> 00:07:09,919

inspiration so yeah we could all use the

192

00:07:14,469 --> 00:07:11,840

inspiration to move forward with things

193

00:07:17,749 --> 00:07:16,870

just a question regarding gnosticism do

194

00:07:20,629 --> 00:07:17,759

you connect it with

195

00:07:22,870 --> 00:07:20,639

your with what you're doing uh regarding

196

00:07:26,070 --> 00:07:22,880

knowledge in the higher realms

197

00:07:30,070 --> 00:07:26,080

um i specialize

198

00:07:32,070 --> 00:07:30,080

more in one in this particular area i

199

00:07:33,110 --> 00:07:32,080

know a little bit about other areas but

200

00:07:36,550 --> 00:07:33,120

i don't claim to be

201
00:07:39,430 --> 00:07:36,560
an expert so i think there are a number

202
00:07:40,710 --> 00:07:39,440
obviously the reason there are so many

203
00:07:42,309 --> 00:07:40,720
paths and ways of

204
00:07:44,469 --> 00:07:42,319
understanding or attempting to

205
00:07:47,029 --> 00:07:44,479
understand the world

206
00:07:47,589 --> 00:07:47,039
are there so many different types of us

207
00:07:50,950 --> 00:07:47,599
who are

208
00:07:53,430 --> 00:07:50,960
looking to understand it so i i see them

209
00:07:54,230 --> 00:07:53,440
all including gnosticism as some valid

210
00:08:17,430 --> 00:07:54,240
ways of

211
00:08:21,749 --> 00:08:19,990
how do you go about changing a linear

212
00:08:23,670 --> 00:08:21,759
belief system which is western

213
00:08:26,550 --> 00:08:23,680

civilization

214

00:08:28,070 --> 00:08:26,560

into a non-linear belief system which is

215

00:08:30,230 --> 00:08:28,080

eastern civilization

216

00:08:31,430 --> 00:08:30,240

and even the process at which they

217

00:08:33,029 --> 00:08:31,440

observe things

218

00:08:34,790 --> 00:08:33,039

is different than the way we observe

219

00:08:38,230 --> 00:08:34,800

things they see the whole picture

220

00:08:39,430 --> 00:08:38,240

we see a spot they process mathematics

221

00:08:42,149 --> 00:08:39,440

differently than we do

222

00:08:43,269 --> 00:08:42,159

so there is a definite cultural

223

00:08:45,590 --> 00:08:43,279

disadvantage

224

00:08:48,070 --> 00:08:45,600

we're talking two languages that don't

225

00:08:49,990 --> 00:08:48,080

even seem to be on the same page

226

00:08:51,269 --> 00:08:50,000

there's no translation what i'm saying

227

00:08:52,870 --> 00:08:51,279

good point good point

228

00:08:54,790 --> 00:08:52,880

i think that's why the translational

229

00:08:56,550 --> 00:08:54,800

work is so important and i think there

230

00:08:57,750 --> 00:08:56,560

are more and more of us that are

231

00:09:00,389 --> 00:08:57,760

attempting

232

00:09:01,750 --> 00:09:00,399

to do that very thing not only because

233

00:09:03,670 --> 00:09:01,760

of the cultural differences but the

234

00:09:06,949 --> 00:09:03,680

human developmental differences

235

00:09:08,630 --> 00:09:06,959

as well nobody knows exactly where any

236

00:09:10,870 --> 00:09:08,640

of us are with that

237

00:09:13,030 --> 00:09:10,880

and i think the more we can study and

238

00:09:14,150 --> 00:09:13,040

learn from each other and each other's

239

00:09:17,190 --> 00:09:14,160

cultures

240

00:09:19,350 --> 00:09:17,200

the the broader uh um an area we're

241

00:09:20,949 --> 00:09:19,360

going to be able to come to understand

242

00:09:22,790 --> 00:09:20,959

that's right there are many differences

243

00:09:25,870 --> 00:09:22,800

and i but i think they're overcomeable